



**Kerala State Welfare Corporation for Forward Communities Limited** T.C.9/476, L2, Kuleena Jawahar Nagar Kowdiar P.O. Thriuvananthapuram-3 Phone: 0471-2311215 e-mail : kswcfc@gmail.com web: www.kswcfc.org

## No. 226/A1/2019/KSWCFC

Dated. 11.10.2019

## **EXPRESSION OF INTEREST**

Expression of Interest is called for from reputed organisations/ companies as training partners for conducting self – employment support linked skill training programme for enabling the youth/SHGs from forward communities in the state of Kerala to set up high-tech agri start-up ventures. The quotation requirements of the applicant companies/ organisations are given below.

- 1. The agency should have at least minimum three years of experience in implementing skill training projects for Government agencies.
- 2. The applicant agency should have accreditation of Agriculture sector skill council of India, NSDC and KASE as Training Agency.
- 3. The applicant agency should have a minimum of at least FIVE skill centres affiliated with agriculture job roles in the state of Kerala which are active on the date of application.
- 4. The applicant agency should have its registered office in the state of Kerala.
- 5. Selection will be done by the training partner through a pre designed process. Aptitude test and personnel interview to be done for selection. In addition to that, readiness of candidates to set up farm start-up ventures after completion of skill training course is to be verified.

- 6. The applicant agency should initiate to establish/ register a producer company by including successful candidates.
- 7. Formalities for the NABARD Assistance will be taken up with them by the agency selected.
- 8. Training fee will be released to the training provider as per mutually agreed terms and conditions arrived by the training firm and KSWCFC.
- 9. Training Partner with pan Kerala presence with required infrastructure for the smooth condition of the programmes would be selected.

Expression of Interest with detailed project proposal should be submitted on or before <u>23/10/2019.</u>

Sd/-Managing Director